LOST IN THE DESERT

Dr. De Witt Talmage Talks of People Who Have Lost Their Way.

SEEKING OUR PROPER SPHERES.

Men Who Have Wrought Out Their Destinies, While Others Are

ADRIFT ON LIFE'S TRACKLESS WASTES.

PETECIAL TELEGRAM TO THE DISPATCH. BROOKLYN, June 16 .- The Rev. T. De Witt Talmage, D. D., preached at the Tabernsele to-day. A vast congregation filled the spacious building to overflowing. After making an exposition of Scripture, the pastor gave out the hymn beginning:

Glory to God on high, Let bearen and earth reply.

which the great body of worshipers sang with insjectic effect. The subject of Dr. there has not been the suggestion of a single Talmage's discourse was: "People Who trouble. Bright and happy children fill the Have Lost Their Way." He took for his text: "And God opened her eyes, and she

text: "And God opened her eyes, and she saw a well of water; and she went and filled the bottle with water and gave the lad drink." Genesis xxi, 19. The eloquent preacher said:

Morning breaks upon Beer-sheba. There is an early stir in house of Abraham. There has been trouble among the domestics. Hagar, an assistant in the household, and her son, a brisk lad of 16 years, have become impudent and insolent, and Sarah, the mistreas of the household, puts her foot down very hard, and says that they will have to leave the premises. They are packing up now. Abraham, knowing that the journey before his servant and son will be very long and across desolate places, in the kindness of his heart sets about putting up some bread and a bottle with water in it. It is very plain lunch that Abraham provides, but I warrant you there would have been enough of it had they lost their way. "God be with your," said old Abraham as he gave the lunch to Hagar, and a good many charges as to how she should conduct the journey. Ishmael, the boy, I suppose bounded away in the morning light. Boys always like a morning change. Poor Ish mael! He has no idea of the disasters thatare shead of him. Hagar gives one long, lingering look on the familiar place where she had spent very long and across desolate places, in the kindness of his heart sets about putting up some bread and a bottle with water in it. It is very plain lunch that Abraham provides, but I warrant you there would have been enough of it had they lost their way. "God be with you!" said old Abraham as he gave the lunch to Hager, and a good many charges as to how she should conduct the journey. Ishmael, the boy, I suppose bounded away in the morning light. Boys always like a morning change. Poor Ishmael! He has no idea of the disasters that are ahead of him. Hagar gives one long, lingering look on the familiar place where she had spent so many happy days, each scene associated wich the pride and joy of her heart—young Ishmael.

ADRIFT ON THE DESERT.

The scorching noon comes on. The air is stifling and moves across the desert with insufferable suffocation. Ishmael, the boy, begins to complain and lies down, but Hagar rouses him up, saying nothing about her own weariness or the sweltering heat; for mothers can endure anything. Trudge, trudge, trudge, Crossing the dead level of the desert, how wearily and slowly the miles slip. A tamarind that seemed hours ago to stand only just a lit-

wearily and slowly the miles slip. A tamarind that seemed hours ago to stand only just a little ahead, inviting the travelers to come under lis ahadow, now is as far off as ever, or seemingly so. Night drops upon the desert, and the travelers are pillowless. Ishmeel, very weary, I suppose, instantly falls asleep. Hagar, as the shadows of the night begin to lap over each chief that that it is her fault that they are in the desert. A star looks out, and every falling tear it kisses with a sparkle. A wing of wind comes over the hot earth and lifts the locks from the fevered brow of the boy. Hagar sleeps fitfully, and in her dreams travels over the weary day, and half awakes her son by crying out in her sleep: "Ishmael!"

And so they go on, day after day and night after night, for they have lost their way. No path in the shifting sands, no sign in the burning sky. The sack empty of the flour, the world has ever had provided, and, with his other writings as well, throwing a light upon the Word of God such as has come from the bottle. What shall she do? As she putts her fainting Ishmael under a shrub and let him die. She had thought that she would sit there is a shriek in the desert of Boer-sheba: "We shall dide we shall die!" Now, no mother was ever made strong enough. Now, no mother was ever made strong enough to hear her son cry in vain for a drink. Heretofore she had chaered her boy by promising a speedly end of the journey, even smiled upon him when he felt desperately enough. Now there is nothing to do but place him under a shrub and let him die. She had thought that she would sit there and watch until the spirit of her boy would go away forever, and then she would sit there and watch until the spirit of her boy would go away forever, and then she would sit there and watch until the spirit of her boy would go away forever, and then she would sit there and watch until the spirit of her boy would go away forever, and then she would sit here and watch until the spirit of her boy would go away forever, and then she

CANNOT ENDURE THE SPECTACLE. She puts him under a shrub and goes off a bow shot and begins to weep until all the desert seems sobbing, and her cry strikes clear through the heavens; and an angel of God comes out on a cloud and looks down upon the appalling grief, and cries: "Hagar, what alleth thee?" She looks up and she sees the angel pointing to

a well of water, where she fills the bottle for the lad. Thank God! Thank God! I learn from this Oriental scene, in the first the lad. Thank God! Thank God! I learn from this Oriental scene, in the first place, what a sad thing it is when people do not know their place, and get too proud for their business. Hagar was an assistant in that household, but she wanted to rule there. She ridiculed and jeered until her son, Ishmael, got the same tricks. She dashed out her own happiness and threw Sarah into a great free; and if she had stayed much longer in that household she would have upset calm Abraham's equilibrium. My friends, one-half of the trouble in the world to-day comes from the fact that people do not know their place; or, finding their place, will not stuy in it. When we come into the world, there is always a place for Saran. A place for Abraham. A place for Saran. A place for Abraham. A place for Ishmael. A place for you and a place for in second is to deep it. We may be born in a sphere far off from the one for which God finally intends us. Sextus V. was born on the low ground, and was a swincherd; God called him up to wave a scepter. Ferguson spent his early days in tooking after the sheep: God called him up to was a swineherd; God called him up to wave a scepter. Ferguson spent his early days in looking after the sheep; God called him up to look after stars and be a shephard watching the flocks of light on the hillsides of heaven. Hogarth began by engraving pewter pots; God raised him to stand in the enchanted realm of a painter. The shoemaker's beach held bloom-field a little while; but God called him to sit in the chair of a philosopher and Christian in the chair of a philosopher and Christian neid a little while; but God called him to sit in the chair of a philosopher and Christian scholar. The scappoller of London could not keep his son in that business, for God had decided that Hawley was to be one of the greatest astronomers in England. On the other hand, we may be born in a sphere a little higher than that for which God intends us. We may be born in a castle, and play in a costly conservatory, and feed high bred pointers, and angle for gold fish in artificial ponds, and be

makes plow. There is a man God fashioned to make a constitution. The man who makes the plow is just as honorable as the man who makes the constitution, provided he makes the plow as well as the other man makes the conplow as well as the other man makes the constitution. There is a woman who was made to fashion a robe, and yonder is one intended to be a queen and wear it. It seems to me that in the one case as in the other, God appoints the sphere; and the needle is just as respectable in his sight as the scepter. I do not know but that the world would long ago have been saved if some of the men out of the ministry were in it, and some of those who are in it were cut of it. I really think that one-half of the world may be divided into two-quarters—those who have not found their sphere, and those who, having found it, are not willing to stay who, having found it, are not willing to stay

who, having found it, are not willing to stay there.

How many are struggling for a position a little higher than that for which God intended them. The bondswoman wants to be mistress. Hagar keeps crowding Sarah. The small wheel of a watch, which beautifully went treading its golden pathway, wants to be the balance wheel, and the sparrow, with chagrin, drops into the brook, because it cannot, like the eagle, cut a clircle under the sun. In the Lord's army we all want to be brigadier generals. The shoop says: "More mast; more tohnage; more canwas. O, that I were a topsail schooner, or a full rigged brig, or a Cunard steamer." And so the world is filled with discontent, because we are not willing to stay in the place where God put us and intended us to be. My friends, be not too proud to do anything God tells you to do. For the tack of a right disposition in this respect the world is strewn with wandering Hagars and Ishmaels. God has given each one of us that dark alley. You distribute that Christian tract. You give \$10,000 to the missionary cause. You, for 15 years, sit with chronic rhemstism, displaying the beauty of

CHRISTIAN SUBMISSION.

Whatever God calls you to, whether it wir aissing or huzza; whether to walk under iumphal arch or lift the sot out of the ditch; whether it be to preach on a Pentecest, or tell some wanderer of the street of the mercy of the Christ of Mary Magdalene; whether it be to weave a garland for a lat ring child on a Spring morning, and call her fay queen, or to comb out the tangled look waif of the

street and cut up one of your old dresses to fit her out for the sanctuary—do it, and do it right away. Whether it he a crown or a yoke, do not figet. Everlasting honors upon those who do their work, and do their whole work, and are contented in the sphere in which God has put them; while there is only wandering, and exile, and desolution, and wilderness, for discontented Hagar and Ishmael.

Again: I find in this Oriental scene a lesson of sympathy with woman when she goes trudging forth in the desert. What a great change it was for this Hagar. There was the tent and all the surroundings of Abraham's house, beautiful and luxurious no doubt. Now she is going out into the hot sands of the desert. O, what a change it was! And in our day we often see the wheel of fortune turn. Here is some one who lived in the very bright home of her father. She had everything possible to administer to her happiness. Plenty at the table. Music in the drawing room. Welcome at the door. She is led forth into life by some one who cannot appreciate her. A dissipated soul comes and takes her out in the desert. Iniquities blot out all the lights of that home circle. Harsh words wear out her spirits. The high hope that shone out over the marriage altar while the ring was being set and the vows given and the benediction pronounced, have all faded with the orange blossoms, and there she is to-day, broken hearted, thinking of past joy and present desolation and coming anguish. Hagar in the wilderness!

A SCENE OF HAPPINESS. Here is a beautiful home. You cannot think of anything that can be added to it. For years house with laughter and song. Books to read. Pictures to look at. Lounges to rest on. Cup

tion, and may the great heart of Divine sympathy inclose her forever.

Again: I find in this Oriental scene the fact that every mother leads forth tremendous destines. You say: "That isn't an unusual scene, a mother leading her child by the hand." Who is it that she is leading? Ishmael, you say. Who is ishmael? A great nation is to be founded: a nation so strong that it is to stand for thousands of years against all

THE ARMIES OF THE WORLD. Egypt and Assyria thunder against it, but in vain. Gaulus brings up his army, and his army is smitter. Alexander decides upon a campaign, brings up his hosts and dies. For a long while that nation monopolizes the learning of the world. It is the nation of the Arabs. Who founded it? Ishmael, the lad that Hagar led

who seems to have the confidence of all the others, and they all look up to her for her counsel and for her prayers. Who is she? To-day you will find her in the Sabbath school, while the teacher tells her of that Christ who clothed the naked and fed the hungry and healed the sick. My mind leaps forward 30 years from now, and I find myself in an African jungle; and there is a missionary of the cross addressing the natives, and their dusky countenances are irradiated with the glad tidings of

GREAT JOY AND SALVATION. Who is he? Did you not hear his voice to day in the first song of the service? My mind leaps forward 30 years from now and I find myself looking through the wickets of a prison. I see a face scarred with every crime. His chin on his open palm, his elbow on his kneea picture of despair. As I open the wicket he starts, and I hear the chain clank. The fail keeper tells me that he has been in there now three times. First for theft, then for arson now for murder. He steps upon the trap door, the rope is fastened to his neck, the plank falls, the rope is fastened to his neck, the plank falls, his body swings into the air, his soul swings off into eternity. Who is he, and where is he? To-day playing kite on the city commons. Mother, you are to-day holsting a throne or forging a chain—you are kindling a star or digging a dungeon.

A good many years ago a Christian mother.

forging a chain—you are kindling a star or digging a dungeon.

A good many years ago a Christian mother sat teaching lessons of religion to her child; and he drank in those lessons. She never knew that Lamphier would come forth and establish the Fulton street prayer meeting, and by one meeting revolutionize the devotions of the whole earth, and thrill the eternities with his Christian influence. Lamphier said it was his mother who brought him to Jesus Christ. She never had an idea that she was leading forth such destinies. But 0, when I see a mother reckless of her influence, rattling on toward distruction, garlanded for the sacrifice with unseemly mirth and godiessness, gayly tripping on down to ruin, taking her children in the same direction, I cannot help but say: "There they go, there they go—higar and Ishmael!" I tell you there are wilder deserts than Beersheba in many of the domestic circles of this day. Dissipated parents leading dissipated children. Prayeriess parents leading prayerless children. Prayeriess parents leading prayerless children. They go through every street, up every dark alley, into ever cellar, along every highway. Hagar and Ishmaell and while I pronounce their names, it seems like the moaning of a death wind—Hagar and Ishmaell I learn one more lesson from this Oriental

FAMILIAR WITH PRINCES;
Yet God may have fitted us for a carpenter's shop, or dentist's forceps, or a weaver's shuttle, or a blacksmith's forge. The great thing is to find just the sphere for which God intended us, and then to occupy that sphere and occupy is forever. Here is a man God fashioned to make a constitution. The man who makes the plow is just as honorable as the man who makes the constitution, provided he makes the I learn one more lesson from this Oriental

THE FOUNTAIN OF LIFE. "On that last day, on that great day of the feast, Jesus stood and cried: If any man thirst, let him come to me and drink." All these other fountains are mere mirages of the desert. Paracelsus, you know, spent his time in trying to find out the clixir of life-a liquid which, if taken, would keep one perpetually young in this world, and would change the aged back again to youth. Of course, he was disappointed;



This powder never varies. A marvel of pur-ity, strength and wholesomeness. More eco-romical than the ordinary kin ds, and cannot be sold in competition with the multitude of owest, short weight, alum or phosphate now ders. Sold only in caus. BOYAL BAKING POWDER CO., 106 Wall St., N. Y.

he found not the elixir. But here I tell you today of the elixir of everlasting life bursting
from the "Rock of Agos." and that
drinking that water you shall never get old,
and you will never be sick, and you will never
die. "Ho, everyone that thirsteth come ye to
the waters." Ah, here is a man who says: "I
have been looking for that fountain a great
while, but can't find it." And here is someone
else who says: "I believe all you say, but I
have been trudging along in the wilderness, and
can't find the fountain." Do you know the
reason? I will'tell you. You never looked in
the right direction. "O." you say, "I have
looked everywhere. I have looked north,
south, east and west, and I haven't found the
fountain." Why, you are not looking in the
right direction at all. Look up, where Hagar
looked. She never would have found the
fountain at all, but when she heard the voice
of the angel she looked up, and she saw the
finger pointing to the supply. And O, soul, if
to-day, with one earnest, intense prayer you
would only look up to Christ, He would poin
you down to the supply in the wilderness.
"Look look! as Lagar looked.

Yes, there is a well for every desert of bereavement. Looking over the audience today, I notice signs of mourning. Have you
found consolation? O man bereft, O woman
bereft, have you found consolation? Hearse
after hearse. We step from one grave hillock
up another grave hillock. We follow corpsea,
ourselves soon to be like them. The world is
in mourning for its dead. Every heart has
become the sepulcher of some buried joy. But
sing ye to God, every wilderness has a well
in; and I come to that well to-day, and I begin
to draw water from that well. It you have
lived in the country you have sometimes taken
hold of the rope of the old well sweep, and
you know how the bucket came up dripping
with bright, cool water. And I lay hold
of the rope of God's mercy to-day, and I begin
to draw water from that well. It you have
lived in the country you have sometimes taken
hold of the rope of God's mercy to-d

A NEW ASTROLOGY. The old astrologers used to cheat the people with the idea that they could tell from the po-sition of the stars what would occur in the future, and if a cluster of stars stood in one relation, that would be a prophecy of evil; if a cluster of stars stood in another relation. that would be a prophecy of good. What super

cluster of stars stood in another relation, that would be a prophecy of good. What superstition? But here is a new astrology in which I put all my faith. By looking up to the star of Jacob, the morning star of the Redeemer, I can make this prophecy in regard to those who put their trust in God: "All things work together for good to those who love God." I read it out on the sky. I read it out in the Bible. I read it out in all things: "All things work together for good to those who love God." Do you love Him? Have you seen the Nyetanthes? It is a beautiful flower, but it gives very little fragrance until after sunset. Then it pours its richness on the air. And this grace of the Gospel that I commend to you this day, while it may be very sweet during the day of prosperity, it pours forth its richest aroma after sun down, and it will be sun down with you and me after awhile. When you come to go out of this world, will it be a desert march or will it be a rountain for your soul?

A Christian Hindoo was dying, and his heathen comrades came around him and tried to comfort him by reading some of the pages of their theology, but he waved his hand as much as to say: "I don't want to hear it." Then they called in a heathen priest, and he said: "If you will only recite the Numtra it will deliver you." He waved his hand as much as to say: "I can't do that." Then they said: "Call on Juggernaut." He shook his head as much as to say: "I can't do that." Then they thought perhaps he was too weary to speak, and they said: "Now, if you can't say Juggernaut, think of that God." He shook his head again, as much as to say: "No, no, no." They then bent down to his pillow, and they said: "In what will you trust?" His face lighted up with the very glories of the celestial sphere as he cried out, rallying all his dying energies: "Jesus."

O come to-day to the fountain—the fountain open for sin and uncleanness. I will tell you the whole story in two or three sentences. Pardon for all darkness. And every wilderness has a well in it.

Choking Catarrh.

Have you awakened from a disturbed sleep with all the horrible sensations of an assassi clutching your throat and pressing the life-breath from your tightened chest? Have you noticed the languor and debility that succeed the effort to clear your throat and head of this catarrhal matter? What a depressing influcatarrhal matter? What a depressing influ-ence it exerts upon the mind, clouding the memory and filling the head with pains and strange noises! How difficult it is to rid the nasal passages, throat and lungs of this poison-ous mucus all can testify who are afflicted with catarrh. How difficult to protect the system against its further progress toward the lungs, liver and kidneys, all physicians will admit. It is a terrible disease, and cries out for relief and cure.

is a terrible disease, and cries out for relief and cure.

The remarkable curative powers, when all other remedies utterly fail, of Sanford's Radical Cure, are attested by thousands who gratefully recommend it to fellow-sufferers. No statement is made regarding it that cannot be substantiated by the most respectable and reliable references.

Each packet contains one bottle of the Radical Cure, one box of Catarrhal Solvent and an Improved Inhales, with treatise and directions, and is sold by all druggists for \$1.

POTTER DRUG & CHEMICAL CORPORATION BOSTON. Strains, Sprains, Pains
Relieved in one minute by that new, elegant, instantaneous and infallible Antidote to Pain, Inflammation and Weakness, the Cuticura Anti-Pain
Plaster. The most efficacious, the most agreeable, and the most speedy of all external agents for the relief of Pain and Weakness. At all druggists, 25 cents; five for \$\mathbf{s}\$; or, p-stage free, of POTTER DRUG AND CHEMICAL CORPORATION, BOSTON, Mass.

T. MELLON & SONS' BANK,

PITTSBURG, PA.

Transact a General Banking Business, Accounts solicited. Issue Circular Letters of Credit, for use of travelers, and Commer-cial Credits, IN STERLING.

IN DOLLARS For use in this country, Canada, Mexico, West Indies, South and Central America. au7-91-MWF

Available in all parts of the world. Also issue

JOHN FLOCKER & CO., -MANUFACTURERS OF-Flocker's Lubricating Hemp Packing

FOR RAILROAD USE. Italian and American Hemp Packing, Clothes Lines, Twines, Bell Cord, Fish Lines, Chalk Lines, Night Lines, Sistal Bale and Hide Rope, Tarred Lath Yara, Spun Yara, etc.



WORKS-East street, Allegheny City, Pa, OFFICE AND SALESROOM-89 Water st, ttsburg. Telephone No. 1370. my8-mws

All American and European Patented Eye Glass and Spectacle frames, with Glasses of

superior quality, perfectly adjusted to the A complete stock of Optical and Mathematical Instruments, Medical Batteries, Photographic Cameras. The largest and best assortment of Artificial Eyes at

KORNBLUM'S

OPTICAL ESTABLISHMENT NO. 50 FIFTH AVENUE, NEAR WOOD STREET.

POISONED WATER.

One of the leading surgeons in the Army, made the following characteristic remark: "Water kills more soldiers than bulleta." His meaning was, that soldiers who drank impure water, died by disease in greater numbers than those killed by bullets. The surgeon was right. Impure water, especially at this season, is a terrible cause of sickness and death. But the public say, what shall we do? There is but ones lic say, what shall we do? There is but one sensible thing to do, and that is to purify the water by mixing it with something that destroys all poison or disease-breeding germs, and nothing does this like pure whiskey. But it may be asked, where can I obtain pure whiskey? Professor Henry A. Mott says, "the purity of Duffy's Pure Malt Whiskey is absolute, and should commend it to the highest public favor." There are hundreds of families that are drinking water constantly, and are kept in perfect health by simply mixing a little of Duffy's Pure Malt Whiskey in each glass they drink. It is a simple and a sure preventive of Summer diseases and germ poisons, and is indersed by the best people in the land.

A STARTLING FACT.

The diseases of the kidneys and urinary organs are much more common than are generally supposed. Beginning by a weakness in the back, accompanied by pain, which at first may be so slight as to cause little or no inconvenience to the persons afflicted, still as the disease progresses there are presented a chain of symptoms which eventually lead to graver difficulties; there is an increased pain in the small of the back and in the region of the groins, high colored urine with brickdust sediment, scanty or copious flow, with frequent desire and pain in voiding it. Not only do the organs themselves become organically diseased, terminating in gravel or stone in the bladder, diabetes or Bright's disease, often ending in that most fatal condition, convulsive ureamis, but are one of the most potent causes of rheumatism and dropsy. The physicians of the Polypathic Institute also treat successfully all forms of skin and blood diseases; also clustoot, tumors, rupture, ulcers, varicose veins, piles and deformities. remities.

Please remember that the physicians of the he Polypathic Institute are not traveling destors, but are permanently located. They have been established in Pittsburg for nearly one year, and hundreds testify to cures re-

ocived.

Office hours, 10 to 11:30 A. M., 1 to 4 and 8 to 8 P. M. Sundays, 1 to 4 P. M. Consultation free. THE POLYPATHIC MEDICAL AND SURGICAL INSTITUE, 420 Penn ave. jel5-p

SHOES FOR BOYS. SHOES FOR MISSES. SHOES FOR CHILDREN

NEW ADVERTISEMENTS

SHOES FOR YOUTHS.

These are what most parents are in need of, and to find good, reliable solid leather shoes, that wear and look well. They can find at 78 Ohio street to suit the most particular, at

Children's Kid Button, 8 to 1014, \$1 00 Children's Pebble Goat, 8 to 1014, \$1 00 Misses' Pebble Goat, 11 to 2, Misses' Kid Button, 11 to 2, Misses' Grain Button, Youths' Tip Button, 11 to 2, Youths' Fine Sewed Button, \$1 25 Boys' Veal Tip Bals, I to 5, \$1 00 Boys' Veal Tip Button, \$1 25 Boys' Fine Sewed Button,

G.D.SIMEN'S 78 OHIO ST., ALLEGHENY.

ATENTS O. D. LEVIS, Solicitor of Patents, 181 Fifth avenue, above Smithfield, next Lead office. (No delay.) Established 20 years.

(ADVERTISEMENT.)

VOTE IT DOWN.

TO-MORROW, JUNE 18, THE CONTEST TAKES PLACE BETWEEN OUR PRESENT HIGH LICENSE LAW, ON THE ONE HAND AND CONSTITUTIONAL PROHIBITION OF THE MANUFACTURE AND SALE OF ALCOHOLIC BEVERAGES, INCLUDING CIDER, ON THE OTHER HAND. IN THE LIGHT OF THE PRO-HIBITORY EXPERIENCE OF OTHER STATES. AND IN THE INTEREST OF THE CAUSE OF TEMPERANCE, RESPECT FOR OUR LAWS. REVERENCE FOR OUR STATE CONSTITU-TION, COMMERCIAL PROSPERITY AND MOD ERATE TAXATION, EVERY CITIZEN HAVING THESE CONSIDERATIONS AT HEART SHOULD GO TO THE POLLS AND VOTE AGAINST PROHIBITION.

VOTE IT DOWN.

Right in the Heart of the Busy Season, and it has Been a Busy

DOUGLAS & MACKIE'S,

We'll offer you first-class goods at prices that'll both astonish and please you. Just look at the following list and mind you, they're only samples of what you'll find all over the house: Lovely dark Challis athat never sold anywhere for less than 12%c, this week for 6%c a yard. THEY'RE BEAUTIES.

An elegant lot of 40-inch all-wool suitings with various colored silk stripes that would be cheap at 60c, now only 37%c a yard. And those pretty all-wool invisible check suitings that were 50c are all to be sold at 33c a yard now.

Then we've got a very handsome assortment of 42-inch Mohair Lustreen which we propose selling at 35c a yard now; they were 50c. Our superior line of Summer Silks that sold at 50 and 62%c, all to be closed out at the uniform price of 25c a yard. And the uniquely pretty India Silks that were 62c now 39c a yard.

We'll offer ladies' Chemises, Drawers and Corset Covers from 22c up. For beauty of fashion, excellence of trimming and general superiority, these cannot be equaled. A delightfully handsome display of Children's Lace Caps from 25c up. All good goods and latest styles. Come and See Us, You'll Find it Both Interesting and Profitable.

TO AVOID INFECTIOUS DISEASES

151 and 153 FEDERAL STREET, ALLEGHENY.

THE GERM DESTROYER and DISINFECTANT. SODIUM HYPOCHLORITES.

It possesses from three to fifty times the germ destroying power of any disinfectant preparation in the market, and is not poisonous.

ASK YOUR PHYSICIAN ABOUT IT.

Put up in quart bottles at 50c per bottle. Sold by all dealers. Manufactured by REED & CARNRICK, NEW YORK.

NEW ADVERTISEMENTS.

DISORDERS OF THE STOMACH. DYSPEPSIA. This disease seems to affect nearly the entire human family. It affects persons in different ways. Dyspepsia is simply indigestion, or want of power to convert food into chyle, from which the blood is mainly derived. The process of digestion may be more or less obstructed for years by improper food, want of exercise, overwork, \$1 00 care, depression and other causes, before the marked symptoms of the disease manithe marked symptoms of the disease manifest themselves. At length follow the irregular appetite, discomfort before or after eating, rising of food, eructations, gastric irritability, costiveness or diarrhoea, pains in the chest, pains in the limbs, pains in in the chest, pains in the limbs, pains in the head, restlessness, loss of flesh, debility, mental depression, palpitation, dizziness, suffocation and nearly every discomfort known to mortals. The cause not being known or suspected, the sufferer is doctored for symptoms by this, that, and the other medicine, till, dying a thousand miserable deaths by the disease and drugs, he finally looks for no relief and gives up to a miserable existence. Such being the nature of this disease and so persistent and serious in its effects upon both body and mind, how essential that one skilled in the treatment of it should be sought at once and have the disease thoroughly eradicated and the system restored oughly eradicated and the system restored to health, which can be done by the powerful common sense treatment as practiced by Dr. Woods. No charge for advice.

Dr. R. A. Woods, Rupture and Chronic Disease Specialist, Hotel Albemarle, Penn avenue and Sixth street, Pittsburg, Pa. Office hours: 10 A. M. to 12 M., 2-5 and 7-8 P. M. jell

Will Speak

AGAINST

OLD CITY HALL

THIS EVENING, JUNE 17.

At 8 O'Clock.

Admission Free.

ARMOUR'S EXTRACT OF BEEF. ARMOUR & CO., CHICAGO,

SOLE MANUFACTURERS. This is now conceded to be the best in the market, as witnessed by the fact that we have just secured the DIPLOMA FOR EXCELLENCE at the Pure Food Exposition, now being held in Philadelphia,

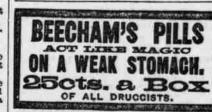
CLEANLY IN MANUFACTURE, SUPERIOR IN QUALITY, And with the bright appetizing flavor of fresh-ly roasted beef.

REMEMBER,

ARMOUR'S.



PHOTOGRAPHER, 16 SIXTH STREET. A fine, large crayon portrait \$5 50; see them before ordering eisewhere. Cabinets, \$2 and \$2 50 per dozen. PROMPT DELIVERY. apl4-16-MWFSu



PITTSBURG AND LAKE ERIE RAILROAD COMPANY—Schedule in effect June 2, 1889, Company—Schedule in effect June 2, 1889, Central time:

P. & I. E. R. R.—DEPART—For Cleveland, 5:00, 5:00 A. M., 7:35, 4:10, 79:30 P. M. For Cincinnati, Chicago and St. Louis, 5:00 A. M., 7:35, 79:30 P. M. For Balamanca, 7:00 A. M., 7:35 P. M. For Beaver Falls, 5:00, 7:500, 5:30, 10:15 A. M., 7:35, 3:30, 4:10, 5:15, 7:35, 7:30 P. M. For Chartiers, 5:00, 75:30, 5:35, 6:20, 7:35, 7:35, 8:30, 3:30, 9:25, 10:15 A. M., 2:25, 7:25, 1:40, 3:30, 74:30, 4:50, 5:15, 5:105, 5:105, 7:105, 7:25, 5:35, 7:35, 5:30, 7:35, 9:30, 7:35 P. M. From Cincinnati, Chicago and St. Louis, 7:20, 7:35 P. M. From Balamanca, 7:230, 7:35 P. M. From Cincinnati, Chicago and St. Louis, 7:25, 9:30 P. M. From Salamanca, 7:230, 7:35 P. M. From Salamanca, 7:230, 7:35 P. M. From Cincinnati, Chicago and St. Louis, 7:35, 9:40 P. M. From Balamanca, 7:230, 7:35 P. M. From Cincinnati, Chicago and St. Louis, 7:35, 9:40 P. M. From Balamanca, 7:250, 7:40, 7:450, 7:450, 9:20 A. M., 7:2230, 1:10, 6:35; 7:35, 7:450, 4:40, 4:52, 5:35, 79:12, 9:40, 7:11:2, 7:26, 9:40, 7:450, 4:40, 4:52, 5:35, 79:12, 9:40, 7:11:2, 7:20, A. M., 7:31, 7:31, 4:50, 4:40, 4:52, 5:35, 79:12, 9:40, 7:11:2, 7:50, A. M., 7:31, 7:30, P. M. For Essen and Beechmont, 8:30, A. M., 3:30, 4:50 P. M. For Essen and Beechmont, 8:30, A. M., 3:30, P. M. For Essen and Beechmont, 8:30, A. M., 3:30, P. M. For Essen and Beechmont, 8:30, A. M., 3:30, P. M. For Essen and Beechmont, 8:30, A. M., 3:30, P. M. For Essen and Beechmont, 8:30, A. M., 3:30, P. M. For Essen and Beechmont, 8:30, A. M., 3:30, P. M. For Essen and Beechmont, 8:30, A. M., 3:30, P. M. For Essen and Beechmont, 8:30, A. M., 3:30, P. M. For Essen and Beechmont, 8:30, A. M., 3:30, P. M. For Essen and Beechmont, 8:30, A. M., 3:30, P. M. For Essen and Beechmont, 8:30, A. M., 3:30, P. M. For Essen and Beechmont, 8:30, A. M., 3:30, P. M. For Essen and Beechmont, 8:30, A. M., 3:30, P. M. For Essen and Beechmont, 8:30, A. M., 3:30, P. M 4:50 F. M.
P. C. & Y. trains from Manafield, Essen and
Heachmont, 7:06, 11:59 A. M.
P., McK. & Y. R. H.—DEFART—For New Haven,
19:500 A. M., 73:20 F. M.
For West Newton, 17:500 A. M., 78:00 P.
M. From West Newton, 6:15, 47:50 A. M., 78:00 P.
M. From West Newton, 6:15, 47:50 A. M., 1:25, 78:00 P.M. For McKeesport and Elizabeth, *5:30, 10:05 A. M., *3:20, 5:15 P. M. From Elizabeth and McKeesport, 7:30 A. M., 1:22, *5:00 P. M. *Dally, TSundays only. ‡Will run one hour late on Sunday. ¡Will run two hours late on Sunday. City ticket office, 401 Smithfield street. PITTSBURG AND WESTERN BALLWAY
Trains (Cet'l Stan'dtime) | Leave. | Arrive.

ng ear to Chicago daily.

A LLEGHENY VALLEY RAILEOAD—
A Trains leave Union Station (Eastern Standard Ume): Kittanning Ac., 6:55 a. m.; Niagara Ex., daily, 8:45 a. m., Huiton Ac., 10:18 a. m.; Valley Camp Ac., 12:05 p. m.; Uil City and Du Hois Express, 2:00 p. m.; Braeburn Ex., 5:00 p. m.; Kittanning Ac., 4:30 p. m.; Braeburn Ac., 6:20 p. m.; Hulton Ac., 7:20 p. m.; Buffalo Ex., 6:20 p. m.; Hulton Ac., 7:20 p. m.; Buffalo Ex., 6:21, m.; Braeburn Ac., 11:20 p. m.; Hulton Ac., 8:45 p. m.; Braeburn Ac., 11:20 p. m. Church trains—Braeburn, M:40 p. m. and 9:25 p. m. Pullman Sleepung Cars between Pittsburg and Buffalo. JAS: P. ANDERSON, G.T. Agt.; DAVID MCGARGO, Gen. Supt.

NEW ADVERTISEMENTS

Don't go about fretting and gesticulating about the hot weather, for it'll only make matters worse. Take it as easy as possible, and above all, cast aside your heavy garments and wear

LIGHT,

THIN,

COOL

apparel. There can be no excuse why you should not do so immediately, since all you have to do is

KAUFMA

manufactured for the merry 300 pounders, and at prices that are within

EXTRA SIZES IN THIN COATS. .. We have them in Alpaca, Mohair, Lustre, Cashmere, Pongee, Serge,

Flannel, Drap d'Ete, with Vests to match, or without, up to size 50 breast measure. The prices will most agreeably surprise you, to say the least. Wear one of these Coats and you'll feel as cool as a big refriger-

.: EXTRA SIZES IN THIN VESTS. .: You can take our choice from a large assortment of Linen, Duck,

Alpaca, Mohair, nel, etc., made stylish, too, and at a price that's but a trifle compa. with the big amount of comfort you'll get out of one of these Vests. Extra Sizes in complete Suits and Odd Pants

We make a specialty of these goods and show them up to size 50. They are made from various thin woolen materials, that look genteel

and dressy and, at the same time, keep you cool and comfortable in the warmest days. .. Extra Sizes in Flannel Top Shirts. ...

Ours is the only house in Pittsburg where you can get these goods

up to size 20 neck measure. It is hardly necessary to say that there is nothing more conducive to the fat man's comfort than the wearing of just these Flannel Shirts. We have them in a great variety of handsome and stylish patterns.

. Extra Sizes in Summer Underwear. .. You'll have no trouble getting them here. Hundreds of dozen of

Undershirts and Drawers, in Gauze, Balbriggan, Lisle Thread, etc., up to size 54. You'll save both time and money by coming to Kaufmanns for these goods.

OUR FORCED SEASON SALE

should be attended by every man in need of clothing. This week the bargains are greater than ever. The backward spring has left too many fine suits on our counters, and, in order to force their sale, we have resorted to a thorough and general cutting down of prices: Men's fine Dress Suits, \$12. Men's handsome Business Suits, \$10. Men's genteel Evening Suits, \$7 50. Men's good every day Suits at \$4 50. These prices are less than the cost of making the suits. Come in and be convinced.

PHOTOGRAPHS OF THE JOHNSTOWN FLOOD. FREE

1:10 p. m., Hock Point, S 8:25 p. m.; Leetsdale, 10:46 p. m. ARRIVE ALLEGHENY-From Enon, 8:00 a. m.; Conway, 6:50; Rochester, 9:40 a. m.; Beaver Fails, 7:10 a. m., 8:45 p. m.; Leetsdale, 5:30, fill, 7:45 a. m., 12:00, 1:45, 4:00, 6:30, 9:00 p. m.; Fair Oaks, S 8:55 a. m.; Leetsdale, S 6:55 p. m.; Fair Foint, S 8:15 p. m. (Bock Point, S 8:15 p. m. (Bock Point, S 8:15 p. m.)

PITTSBURG AND CASTLE SHANNON R. R. Sammer Time Table. On and after May I, 1889, until further notice, trains will run as follows on every day, except Sunday. Eastern standard times: Leaving Pittsburg-5:20 a. m., 7:10 a. m., 8:30 a. m., 9:30 a. m., 1:30 a. m., 1:30 p. m., 6:30 p. m., 6:30 p. m., 9:30 p. m., 11:30 p. m., 6:30 p. m., 6:30 p. m., 9:30 p. m., 11:30 p. m., 6:30 p. m., 11:30 p. m., 10:30 p. m., 10:30 p. m., 10:30 p. m., 10:30 p. m., 2:40 p. m., 2:40 p. m., 10:30 p. m., 5:10 p. m., 5:10 p. m., 10:30 p. m., 5:30 p. m., 5:30 p. m., 11:30 p. m., 11:30

BALTIMORE AND OHIO RAILHOAD—
too., D. C., Battimors, Philadelphia and New
York, 3:00 a. m., 5:00 and 9:20 p. m. For Comberland, 8:00 a. m., 4:00 and 9:20 p. m. For Comberland, 8:00 a. m., 4:00 9:20 p. m. For Comberland, 8:00 a. m., 4:10, 7:20 p. m. For Commellsville, 16:40 and 5:50 a. m., 4:10, 4:00
and 9:20 p. m. For Uniontown, 35:40, 3:00 a. m.,
1:30 and 16:00 p. m. For Mount Pleasant, 35:40 and
15:00 s. m., and 1:10 and 14:00 p. m. For
Washington, Pa., 78:46, 29:40 a. m., 4:125, 15:30
and 3:30 p. m. For Wheeling, 5:45, 5:40 s. m.,
2:35, 5:20 p. m. For Cheinnati and St. Louis,
5:56 a. m., 5:20 p. m. For Columbus, 5:45 and 9:40
a. m., 7:30 p. m. For Cheinnati and St. Louis,
5:56 a. m., 5:20 p. m. For Columbus, 5:45 and 9:40
a. m., 7:30 p. m. For Release, 5:45, 19:40 s. m.,
3:25 and 3:30 p. m. For Chicago, 5:45, 19:40 s. m.,
3:25 and 3:30 p. m. For Newark, 5:45, 19:40 s. m.,
3:25 and 3:30 p. m. For Chicago, 5:45, 19:40 s. m.,
3:25 and 3:30 p. m. For Chicago, 5:45, 19:40 s. m.,
3:25 and 3:30 p. m. From Columbus, Chrimati and Chicago, 7:55 a. m. and 7:30 p. m.
From Wheeling, 7:35, 70:30 a. m., 5:30, 7:30 p. m.
From Wheeling, 7:35, 70:30 a. m., 5:30, 7:30 p. m.
From Wheeling, 7:35, 70:30 a. m., 5:30, 7:30 p. m.
From Wheeling, 7:35, 70:30 a. m., 5:30, 7:30 p. m.
From Wheeling, 7:35, 70:30 a. m., 5:30, 7:30 p. m.
From Wheeling, 7:35, 70:30 a. m., 5:30 p. m.
From Wheeling, 7:35, 70:30 a. m., 5:30 p. m.
From Wheeling, 7:35, 70:30 a. m., 5:30 p. m.
From Wheeling, 7:35, 70:30 a. m., 5:30 p. m.
From Wheeling accommodation at 38:35 a. m.

"Daily, 20 alive except Sunday, 58 unday only.
Connellaville accommodation at 38:35 a. m.

"Daily, 20 alive except Sunday, 58 unday only.
The Pittaburg Transler Company will call for
and elieck haggage from hotels and residences
upon orders left at 8, 40. Ticket Office, corner
Fifth avenue and Wood street, ChA4, 0.
SCULL, Gen. Pass. Agt. J.T.ODELL, Gen. Mgr.

What an excitement their free distribution creates. Everybody wants them. We will continue this week to present a complete set, representing all the principal views, with every purchase of not less than \$5.

KAUFMANNS

Fifth Avenue and Smithfield Street.

PENNSYLVANIA RAILROAD - ON AND after May 12, 1880, trains leave Union Station, Pittsburg, as follows, Eastern Standard

MAIN LINE EASTWARD. New York and Chicago Limited of Pullman Ves-New York and Chicago Limited of Pullman Ves-tibule daily at 7:15 a. m.

Atlantic Express daily for the East, 3:20 a.m.
Mau train, daily, except Sunday, 5:20 a. m. Sun-day, mail, 5:40 a. m.
lay express daily at 8:00 a. m.
Mail express daily at 1:00 p. m.
Finiadelphia express daily at 4:20 p. m.
Existern express daily at 7:15 p. m.
Fast Line daily at 3:10 p. m.
Greensburg express 5:10 p. m. week days.
Derry express 11:00 a. m. week days.
All through trains connect at Jersey City with boats of "Brooklyn Annex" for Brooklyn, S. Ya avoiding double ferriage and Journey through M.
Y. City.

PENNSYLVANIA COMPANY'S LINESMay 12, 1882, Central Standard Time.

As follows from Union Station: For Chicago, d 7:23

a. m., d 12:20, d 1:00, d 7:45, except Saturday, 11:20

p. m.; Toledo, 7:25 a. m., d 12:25, d 1:60 and except

Saturday, 11:20 p. m.; Crestline, 5:65 a. m.; Clevel

saturday, 11:20 p. m.; Crestline, 5:65 a. m.; Clevel

and Youngstown, 7:05 a. m., 12:20 p. m. and 7:25

a. m., vis P., F. W. & C. By; New Castle

and Youngstown, 7:05 a. m., 12:20 p. m.; Meadville,

Erle and Ashtabila, 7:05 a. m., 12:20 p. m.; Meadville,

Erle and Ashtabila, 7:05 a. m., 12:20 p. m.; Meadville,

Erle and Ashtabila, 7:05 a. m., 12:30 p. m.; Niles

and Jamestown, 3:60 p. m.; Hassillon, 4:10 p. m.;

Whoeling and Beliaire, 6:10a, m., 12:46, 1:20 p. m.;

Beaver Falls, 4:00, 5:05 p. m., Mock Point, S 8:20

a. M.; Lectsdaie, 5:20 a. m.

All.EGHENY—Rochester, 6:20 s. m.; Beaver

Falls, 8:13, 1:100 a. m.; Erlen, 3:00, 9:00

p. m.; Conway, 10:35 p. m.; Fair Oaka, S 11:60 a.

TRAINS ARRIVE Union station from Chicago,

except Monday 1:20, d 6:30, d 6:35 a. m., d 6:36 p.

m.; Toledo, except Monday 1:20, d 6:30 a. m., 6:30

p. m.; Crestline, 2:10 p. m.; Youngstown and

New Castle, 9:10 a. m., 1:25, 6:30, 10:15 p. m.; Niles

and Younestown, 6:10 a. m.; Erle and Ashtabula, 1:25,

10:15 p. m.; Massillon, 10:00 a. m.; Kiles and

Jamestown, 9:10 a. m.; Erle and Ashtabula, 1:25,

10:15 p. m.; Massillon, 10:00 a. m.; Kiles and

Jamestown, 9:10 a. m.; Bever Falls, 1:30 a. m.,

110 p. m., Hock Point, S 8:25 p. m.; Lectsdale,

10:00 p. m., Cock Point, S 8:25 p. m.; Lectsdale,

10:00 p. m., Arkive Allegheny—From Enon, 8:00 a. Y. City.
Trains arrive at Union Station as follow
Mail Train, daily.
Western Express, daily.
Pacific Express, daily.
Chicago Limited Express, daily.

Express, daily.

I have been daily.

SOUTHWEST PENN RAILWAY. For Uniontown, 5:30 and 5:35 a. m. and 4:25 p. m., without change of cars: 12.50 p. m., connecting at Greensburg. Trains arrive from Uniontown at 9:46 a. m., 12:20, 5:36 and 8:19 p. m.

WEST PENNSYLVANIA DIVISION.
From FEDERAL ST. STATION, Allegheny City, Mail train, connecting for Biairsville... 5:65 a. m.
Express, for Biairsville, connecting for Butler ... 5:55 p. m.

Mail train, connecting for Biairsville... 5:65 a. m. Express, for Biairsville, connecting for Butler Accom... 5:20 a. m., 1:25 and 5:45 p. m. Butler Accom... 5:20 a. m., 1:25 and 5:45 p. m. Springdsle Accom9:00, 11:50 a. m. 3:30 and 11:30 p. m. On Sunday... 11:50 a. m. 3:30 and 11:30 p. m. On Sunday... 11:50 a. m. and 5:00 p. m. North Apollo Accom... 11:50 a. m. and 5:00 p. m. Allegheny Junction Accommodation 5:00 p. m. Allegheny Junction Accommodation 9:00 p. m. Biairsville Accommodation 10:00 p. m. Trains arrive at FEDERAL STREEF STATION: Express, connecting from Butler... 10:32 a. m. Mail Train. 11:00 p. m. Mail Train. 11:00 p. m. 11:00 p. m.

MONONGAMELA DIVISION.

Trains leave Union station, Pittsourg, as follows:
For Monongahela City, West Brownsville and
Uniontown, Il a. m. For Monongahela City and
West Brownsville, 7:06 and Il a. m. and 4:40 p. m.
On Sunday, 1:01 p. m. For Monongahela City, 5:40
p. m., week daya.
Dravonburg Ac., week daya, 3:20 p. m.
West Elizabeth Accommodiation, 8:20 a. m., 2:00,
6:20 and Il-25 p. m. Sunday, 7:40 p. m.
Ticket offices—Corner Fourth avenue and Try
street and Union station.
CHAS. E. FUGH,
General Manager,
Gen'l Pass'r Agent.

PANHANDLE ROUTE—MAY IZ 1889, UNION station, Control Standard Till 4, Leave for Cincinnati and St. Louis, 47:20 a.m., d 8:20 and d 11:18 p. m. Dunnison, 2:25 p. m. Chicago, 2:105, d 11:15 p. m. Wheeling, 7:20 a. m., 2:20, 6:12 p. m. Steubenville, 5:25 a. m. Washington, 6:25 p. m. Steubenville, 5:25 a. m. Washington, 6:25 p. m. Mansfeld, 7:15, 11:20 a. m., 6:25 p. m. Mansfeld, 7:15, 11:20 a. m., 6:25 p. m. Mansfeld, 7:15, 11:20 a. m., 6:25 p. m. Mollonalds, d 4:16, d 10:25 p. m.

From the West, d 2:10, d 6:20, a. m., 2:25, d 6:28 p. m. Deunison, 6:25 a. m., 8:20, 5:25 p. m. Burgettstown, 7:15 a. m., 8:25 a. m. Washington ton, 7:25 a. m., 2:25, a. m. Washington ton, 7:25 a. m., 2:25, 6:20 p. m. Burgettstown, 7:15 a. m., 8:25 a. m., 4:20, 6:20 p. m. Bulget, 1:20 p. m. Mansfeld, d 6:25, 2:20 a. m., 1:25, 6:20 p. m. Mansfeld, d 6:25, 2:20 a. m., 1:25, 6:25 a. m., 4:20 p. m. Mansfeld, d 6:25, 2:20 a. m., 1:25, 6:25 a. m., 4:20 p. m. Mansfeld, d 6:25, 2:20 a. m., 1:25, 6:25 a. m., 4:20 p. m. Mansfeld, d 6:25, 2:20 a. m., 1:25, 6:25 a. m., 4:20 p. m. Mansfeld, d 6:25, 2:20 a. m., 1:25, 6:25 a. m., 4:20 p. m. Mansfeld, d 6:25, 2:20 a. m., 1:25, 2:20 a. m.,